VII. STANDING COMMITTEES

B. Finance, Audit and Facilities Committee

Capital Projects Office Semi-Annual Status Report

There will be an oral report for information only.



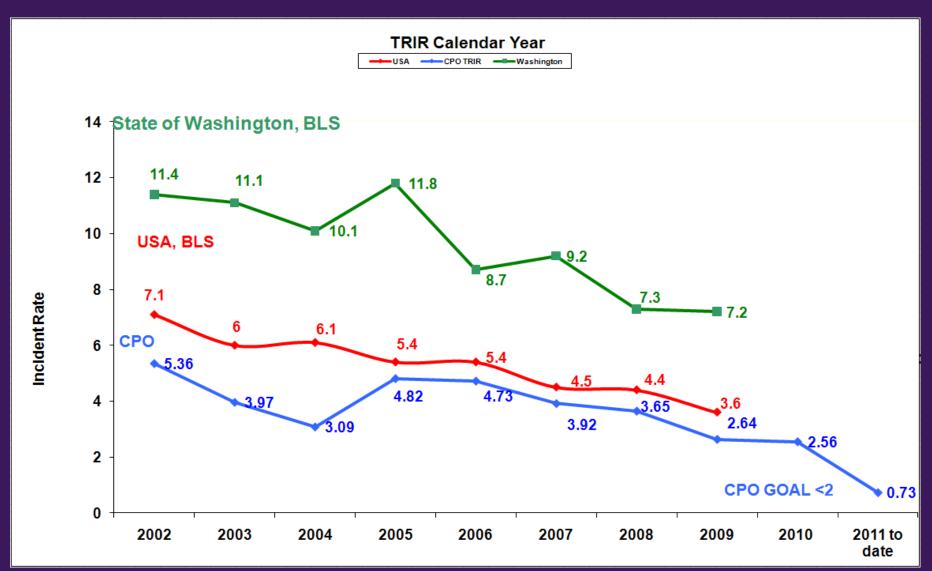


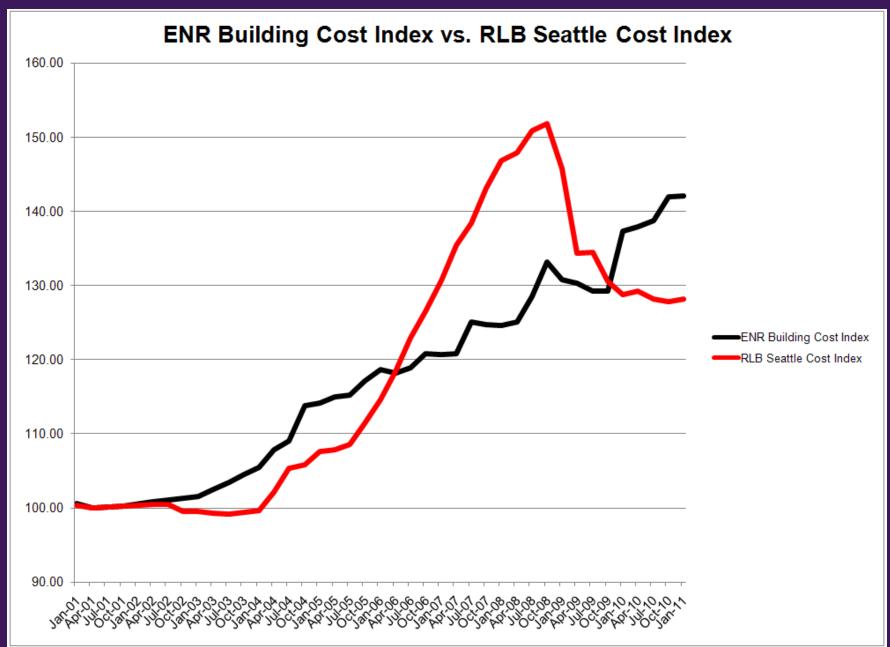


Capital Projects Office Semi-Annual Status Report

June 2010 - February 2011

CPO SAFETY







Bids

Results and Responses

2007: 27 bids 83 responses avg. bid 5% over

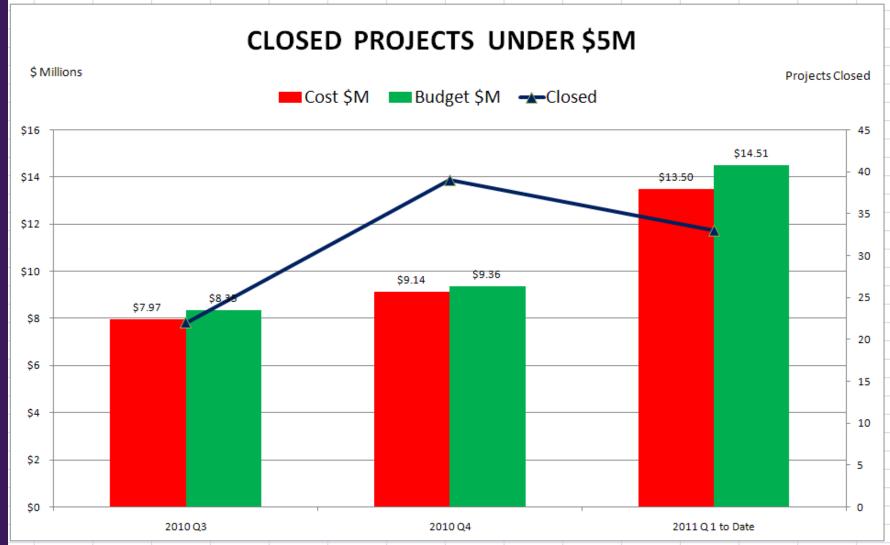
2008: 31 bids 165 responses avg. bid 3% over

2009: 41 bids 308 responses avg. bid 11% under

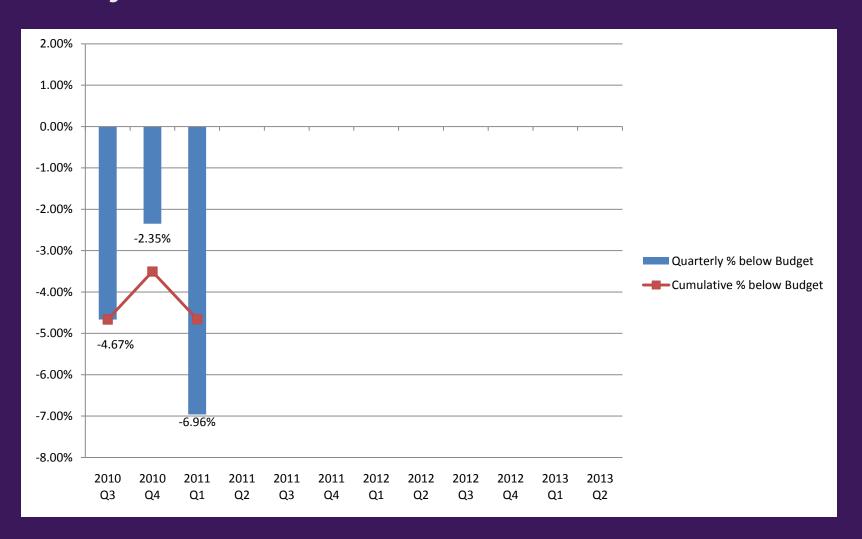
2010: 53 bids 339 responses avg. bid 7% under



Projects Under \$5 Million Closed

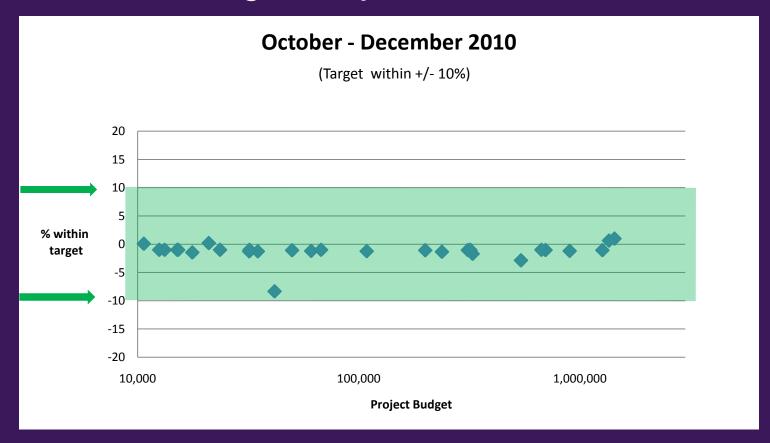


Projects Under \$5 Million Closed

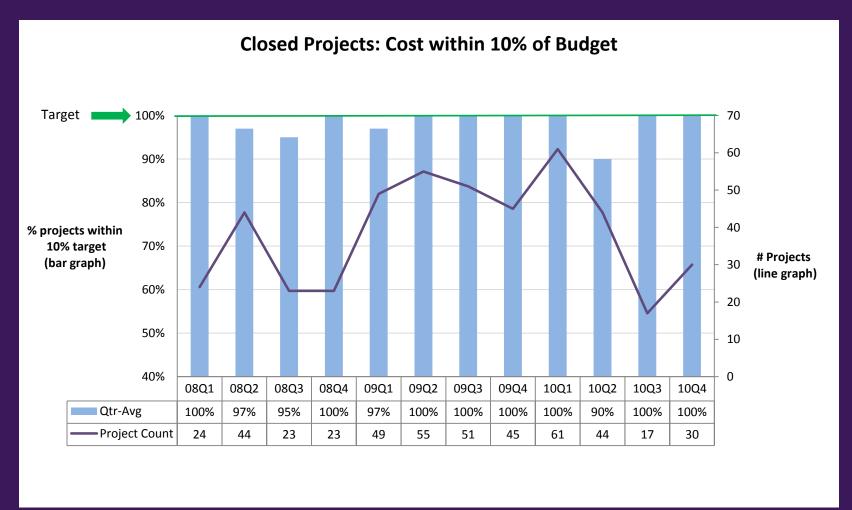




Cost vs. Budget Project less than \$5 million



Cost vs. Budget History



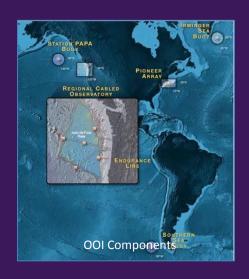


Emerging Projects

- ► Montlake Triangle
- Sound Transit North Link
- ▶ Burke Museum
- ►Intellectual House

Other Projects

- Ocean Observatories Initiative
- ▶ Sound Transit U Link



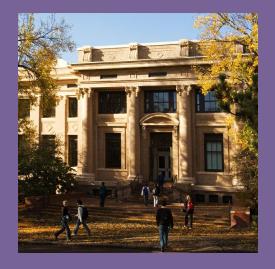


Number of Project Contracts Issued June 2010 – February 2011

| | <u>W/MBE</u> | <u>Iotal</u> |
|-----------------------|--------------|--------------|
| Designers/Consultants | 22 (10%) | 212 |
| Contractors | 4 (5%) | 88 |











Major Projects in Closeout

| | Budget/ F'cst \$M | Use Date / F'cst |
|-----------------------------|-------------------|------------------|
| Benjamin D. Hall | 29.9 / 29.4 | 9-05 / 3-06 |
| Benjamin D. Hall iAMT | 6.6 / 6.1 | 9-09 / 9-09 |
| Wm. H. Philip Hall | 12.1 / 10.7 | 1-09 / 10-08 |
| Savery Hall | 61.2 / 61.2* | 9-09 / 9-09 |
| UW Tower Data Center | 32.5 / 32.5* | 12-09 / 12-09 |
| Business Phase 1 | 95.0 / 91.5 | 9-10 / 9-10 |
| HSC 6th Floor – RR Wing | 28.7 / 25.1 | 4-10 / 7-10 |
| Wash. Dental Bldg. | 19.8 / 18.8* | 9-10 / 7-10 |
| ★ Scope reinstated/expanded | | |











Major Projects in Bid/Construction

| Budget/F'cst \$M | Use Date / F'cst |
|------------------|------------------|
|------------------|------------------|

| 46.8 / 41.8 | 9-12 / 5-12 |
|---------------|---|
| 10.2 / 9.1 | 8-11 / 10-11 |
| 147.7 / 150.7 | (9-11 / 9-11) (9-12 / 9-12) |
| 128.3 / 118.4 | 9-12 / 9-12 |
| 23.5 / 19.3 | 3-11 / 5/11 |
| 77.7 / 77.7 * | 1-12 / 12-11 |
| 199.5 / 210.5 | 5-12 / 9-12 |
| 54.3 / 54.3 | (9-11 / 3-11) (6-12 / 6-12) |
| | |
| | 10.2 / 9.1 147.7 / 150.7 128.3 / 118.4 23.5 / 19.3 77.7 / 77.7 * 199.5 / 210.5 |



Major Projects in Bid/Construction

| Budget/F'cst \$M | Use Date /F'cst |
|------------------|-----------------|
|------------------|-----------------|

| Safe Campus | 8.0 / 8.0 | 6-11 / 6-11 |
|-------------|-------------|-------------|
| Smart Grid | 10.1 / 10.1 | 4-12 / 6/12 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



Major Projects in Design

| | Budget/F'cst \$M | <u>Use Date / F'cst</u> |
|----------------------|--------------------|--|
| Anderson Hall | Predesign complete | |
| Ethnic Cultural Ctr. | 15.5 / 13.95 | 9-11 / 6-12 |
| Housing Phase 2 | 257 / 257 | (8-13/8-14/8-15) / (8-13/8-14/8-15) |
| Husky Ballpark | 9.8 / 9.8 | TBD |
| UW Bothell Phase 3 | 68.0 / 68.0 | 9/13 / 9-13 |
| | | |

