

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### SEATTLE CAMPUS

| MAJOR                  | FRESH-<br>MAN | SOPH-<br>OMORE | JUNIOR | SENIOR | FIFTH<br>YEAR | TOTAL<br>UNDERGRAD | NON<br>MATRIC-<br>ULATED | GRADUATE |                |               | PRO-<br>FESSIONAL | TOTAL - ALL<br>MAJORS |
|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|-------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                   |                       |
| ACADEMY FOR YOUNG SCHO | 27            | 4              | 1      | 0      | 0             | 31                 | 0                        | 0        | 0              | 0             | 0                 | 31                    |
| ACCOUNTING             | 1             | 21             | 173    | 236    | 6             | 436                | 0                        | 72       | 0              | 0             | 0                 | 508                   |
| ACCOUNTING (EVE DEG)   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 28       | 0              | 0             | 0                 | 28                    |
| AERONAUTICS & AS ENG   | 0             | 1              | 33     | 72     | 3             | 110                | 11                       | 54       | 14             | 8             | 0                 | 197                   |
| AFRO AMER STUDY        | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 0             | 0                 | 0                     |
| AMER ETHNIC STUDIES    | 0             | 15             | 54     | 74     | 1             | 144                | 0                        | 0        | 0              | 0             | 0                 | 144                   |
| ANTHOPOLOGY EVE DEG    | 0             | 0              | 2      | 2      | 0             | 4                  | 0                        | 0        | 0              | 0             | 0                 | 4                     |
| ANTHROPOLOGY           | 7             | 20             | 89     | 177    | 3             | 296                | 1                        | 2        | 50             | 38            | 0                 | 387                   |
| APP MATH & CMP MATH SC | 0             | 1              | 27     | 115    | 2             | 146                | 0                        | 0        | 0              | 0             | 0                 | 146                   |
| APPLIED MATH           | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 20       | 11             | 17            | 0                 | 48                    |
| AQUATIC & FISHERY SCI  | 4             | 8              | 24     | 25     | 5             | 66                 | 0                        | 42       | 8              | 24            | 0                 | 141                   |
| ARCHITECTURE           | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 171      | 0              | 0             | 0                 | 172                   |
| ART                    | 60            | 176            | 309    | 480    | 8             | 1,033              | 0                        | 47       | 0              | 0             | 0                 | 1,080                 |
| ART HISTORY            | 0             | 7              | 31     | 64     | 2             | 104                | 0                        | 22       | 4              | 9             | 0                 | 139                   |
| ARTS & SC VISITING     | 10            | 2              | 110    | 1      | 0             | 124                | 0                        | 0        | 0              | 0             | 0                 | 124                   |
| ASIAN LANG & LIT       | 0             | 1              | 1      | 2      | 0             | 4                  | 1                        | 21       | 12             | 9             | 0                 | 46                    |
| ASIAN STUDIES          | 3             | 10             | 39     | 59     | 2             | 113                | 0                        | 0        | 0              | 0             | 0                 | 113                   |
| ASTRONOMY              | 6             | 10             | 15     | 44     | 1             | 76                 | 1                        | 0        | 14             | 8             | 0                 | 99                    |
| ATMOSPHERIC STUDIES    | 3             | 3              | 12     | 16     | 0             | 34                 | 0                        | 40       | 1              | 19            | 0                 | 94                    |
| BIO MED & HEALTH INFO  | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 24       | 0              | 0             | 0                 | 25                    |
| BIO STRUCTURE          | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 3             | 0                 | 3                     |
| BIOCHEMISTRY           | 28            | 56             | 144    | 263    | 12            | 502                | 0                        | 0        | 13             | 28            | 1                 | 545                   |
| BIOENGINEERING         | 3             | 8              | 17     | 17     | 0             | 45                 | 4                        | 10       | 61             | 43            | 0                 | 162                   |

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|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|-------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                   |                       |
| BIOLOGY                | 2             | 11             | 143    | 396    | 8             | 560                | 0                        | 0        | 0              | 0             | 0                 | 560                   |
| BIOLOGY TEACHING       | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 8        | 0              | 0             | 0                 | 9                     |
| BIOMOLECULAR ST & DES  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 27             | 0             | 0                 | 27                    |
| BIOSTATISTICS          | 0             | 0              | 0      | 0      | 0             | 0                  | 4                        | 25       | 33             | 13            | 0                 | 75                    |
| BOTANY                 | 0             | 4              | 14     | 31     | 1             | 50                 | 0                        | 2        | 5              | 13            | 0                 | 71                    |
| BUS ADMIN - FINANCE    | 0             | 3              | 64     | 130    | 0             | 197                | 0                        | 0        | 0              | 0             | 0                 | 197                   |
| BUS ADMIN (INFO SYS)   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 31       | 0              | 0             | 0                 | 31                    |
| BUS ADMIN VISITING     | 0             | 0              | 2      | 0      | 0             | 2                  | 0                        | 0        | 0              | 0             | 0                 | 2                     |
| BUS ADMIN(ENTREPENEUR) | 0             | 1              | 12     | 20     | 0             | 33                 | 0                        | 0        | 0              | 0             | 0                 | 33                    |
| BUS ADMIN(ENTREPENUER) | 0             | 0              | 2      | 6      | 0             | 8                  | 0                        | 0        | 0              | 0             | 0                 | 8                     |
| BUSINESS ADM           | 23            | 85             | 251    | 301    | 1             | 661                | 0                        | 0        | 0              | 0             | 0                 | 661                   |
| BUSINESS ADMIN         | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 0        | 33             | 36            | 0                 | 70                    |
| BUSINESS ADMIN EVE DEG | 0             | 0              | 0      | 1      | 0             | 1                  | 0                        | 0        | 0              | 0             | 0                 | 1                     |
| BUSINESS ADMIN MASTERS | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 256      | 0              | 0             | 0                 | 256                   |
| CANADIAN STUDIES       | 1             | 0              | 2      | 1      | 0             | 4                  | 0                        | 0        | 0              | 0             | 0                 | 4                     |
| CHEMICAL ENGINEERING   | 0             | 2              | 30     | 84     | 1             | 117                | 0                        | 45       | 5              | 16            | 0                 | 183                   |
| CHEMISTRY              | 14            | 18             | 61     | 122    | 3             | 218                | 2                        | 4        | 125            | 89            | 0                 | 437                   |
| CHILD DEV RES GROUP    | 16            | 10             | 2      | 0      | 0             | 28                 | 0                        | 0        | 0              | 0             | 0                 | 28                    |
| CHINA STUDIES          | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 26       | 1              | 0             | 0                 | 26                    |
| CHINESE                | 0             | 0              | 10     | 12     | 1             | 23                 | 0                        | 0        | 0              | 0             | 0                 | 23                    |
| CIVIL ENGINEERING      | 1             | 4              | 42     | 96     | 3             | 145                | 7                        | 112      | 23             | 19            | 0                 | 306                   |
| CLASSICAL STUDIES      | 0             | 1              | 7      | 11     | 0             | 20                 | 0                        | 0        | 0              | 0             | 0                 | 20                    |
| CLASSICS               | 2             | 4              | 7      | 17     | 4             | 33                 | 0                        | 11       | 0              | 11            | 0                 | 56                    |

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|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|------------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                        |                       |
| COLL OF ARCH & U P     | 0             | 1              | 26     | 82     | 0             | 109                | 0                        | 0        | 0              | 0             | 0                      | 109                   |
| COMMUNICATION EVE DEG  | 0             | 0              | 1      | 10     | 0             | 11                 | 0                        | 37       | 0              | 0             | 0                      | 48                    |
| COMMUNICATIONS         | 0             | 33             | 182    | 360    | 2             | 577                | 0                        | 34       | 11             | 20            | 0                      | 642                   |
| COMMUNICATIONS EVE DEG | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 4        | 0              | 0             | 0                      | 4                     |
| COMMUNITY & ENV PLAN   | 0             | 0              | 14     | 37     | 0             | 52                 | 0                        | 0        | 0              | 0             | 0                      | 52                    |
| COMP HISTORY OF IDEAS  | 2             | 13             | 38     | 87     | 0             | 141                | 0                        | 0        | 0              | 0             | 0                      | 141                   |
| COMPARATIVE LIT        | 1             | 21             | 56     | 92     | 0             | 170                | 2                        | 11       | 11             | 9             | 0                      | 203                   |
| COMPARATIVE MEDICINE   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 4        | 0              | 0             | 0                      | 4                     |
| COMPUTER ENGINEERING   | 2             | 14             | 51     | 97     | 0             | 163                | 0                        | 0        | 0              | 0             | 0                      | 163                   |
| COMPUTER SCI & ENG EVE | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 115      | 0              | 0             | 0                      | 116                   |
| COMPUTER SCI ENGINEER  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 18       | 69             | 57            | 0                      | 145                   |
| COMPUTER SCIENCES      | 6             | 26             | 70     | 148    | 6             | 256                | 0                        | 0        | 0              | 0             | 0                      | 256                   |
| CON WILDLAND RESOURCES | 1             | 5              | 13     | 20     | 0             | 40                 | 0                        | 0        | 0              | 0             | 0                      | 40                    |
| CONSERVATION BIOLOGY   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 20             | 0             | 0                      | 20                    |
| CONSTRUCTION MNGT      | 0             | 0              | 18     | 58     | 2             | 78                 | 0                        | 0        | 0              | 0             | 0                      | 78                    |
| CONSTRUCTION MNGT EVE  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 37       | 0              | 0             | 0                      | 37                    |
| DANCE                  | 1             | 5              | 18     | 26     | 2             | 52                 | 0                        | 6        | 0              | 0             | 0                      | 58                    |
| DANISH                 | 0             | 1              | 1      | 3      | 0             | 5                  | 0                        | 0        | 0              | 0             | 0                      | 5                     |
| DENT/ORAL BIOLOGY      | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 1              | 0             | 0                      | 1                     |
| DENTAL HYGIENE         | 0             | 0              | 0      | 5      | 0             | 5                  | 0                        | 0        | 0              | 0             | 0                      | 5                     |
| DENTISTRY              | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 0             | 214                    | 214                   |
| DENTISTRY CONC CERT    | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 1             | 0                      | 1                     |
| DRAMA                  | 0             | 8              | 44     | 94     | 3             | 149                | 0                        | 54       | 4              | 7             | 0                      | 214                   |

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|------------------------|-----------|------------|--------|--------|------------|-----------------|-------------------|----------|-------------|------------|---------------|--------------------|
|                        |           |            |        |        |            |                 |                   | MASTER   | POST MASTER | DOCTOR ATE |               |                    |
| EARTH & SPACE SCIENCES | 1         | 3          | 13     | 8      | 1          | 25              | 0                 | 0        | 0           | 0          | 0             | 25                 |
| ECONOMICS              | 0         | 43         | 280    | 423    | 1          | 746             | 0                 | 6        | 55          | 26         | 0             | 833                |
| ED (INITIAL CERT)      | 0         | 0          | 0      | 0      | 3          | 3               | 0                 | 0        | 0           | 0          | 0             | 3                  |
| ED (TEACHER PREP)      | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 0           | 0          | 0             | 0                  |
| EDUC I S RSCH & FIELD  | 0         | 0          | 0      | 0      | 0          | 0               | 38                | 439      | 105         | 89         | 0             | 671                |
| EDUCATION              | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 38       | 0           | 12         | 0             | 50                 |
| EDUCATION (CONT CERT)  | 0         | 0          | 0      | 0      | 5          | 5               | 0                 | 0        | 0           | 0          | 0             | 5                  |
| EDUCATION EVE          | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 19       | 17          | 7          | 0             | 44                 |
| ELECTRICAL ENGR        | 8         | 23         | 128    | 302    | 3          | 464             | 10                | 167      | 53          | 74         | 0             | 767                |
| ENDODONTICS            | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 6        | 0           | 0          | 0             | 6                  |
| ENGINEERING VISITING   | 1         | 0          | 5      | 0      | 0          | 6               | 0                 | 0        | 0           | 0          | 0             | 6                  |
| ENGINEERING, GEN       | 0         | 0          | 0      | 0      | 0          | 0               | 3                 | 18       | 0           | 0          | 0             | 21                 |
| ENGINEERING/BUS ADMIN  | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 4        | 0           | 0          | 0             | 4                  |
| ENGLISH                | 1         | 23         | 179    | 449    | 4          | 656             | 0                 | 112      | 25          | 49         | 0             | 842                |
| ENGLISH EVENING DEG    | 0         | 0          | 3      | 7      | 2          | 12              | 0                 | 0        | 0           | 0          | 0             | 12                 |
| ENTREPENEUR IN TECH    | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 15          | 0          | 0             | 15                 |
| ENVIRON HORTICULTURE   | 0         | 4          | 15     | 21     | 1          | 41              | 0                 | 0        | 0           | 0          | 0             | 41                 |
| ENVIRONMENTAL HEALTH   | 0         | 1          | 3      | 16     | 0          | 19              | 4                 | 45       | 17          | 13         | 0             | 98                 |
| ENVIRONMENTAL MNGT     | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 17          | 0          | 0             | 17                 |
| EPIDEMIOLOGY           | 0         | 0          | 0      | 0      | 0          | 0               | 9                 | 101      | 24          | 27         | 0             | 161                |
| ETHNOMUSICOLOGY        | 0         | 0          | 0      | 3      | 0          | 3               | 0                 | 0        | 0           | 0          | 0             | 3                  |
| EUROPEAN STUDIES       | 0         | 3          | 22     | 47     | 0          | 72              | 0                 | 0        | 0           | 0          | 0             | 72                 |
| EVE DEG PROG HUMANITIE | 0         | 2          | 12     | 14     | 0          | 29              | 0                 | 0        | 0           | 0          | 0             | 29                 |

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|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|-------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                   |                       |
| EVE DEG PROG PRE MAJOR | 0             | 1              | 19     | 9      | 1             | 30                 | 0                        | 0        | 0              | 0             | 0                 | 30                    |
| EVE DEG PROG PSYCHOLOG | 0             | 0              | 0      | 7      | 0             | 7                  | 0                        | 0        | 0              | 0             | 0                 | 7                     |
| EVE DEG PROG SOCIOLOGY | 0             | 0              | 2      | 4      | 0             | 7                  | 0                        | 0        | 0              | 0             | 0                 | 7                     |
| EXCHANGE ARTS & SCI    | 0             | 1              | 2      | 0      | 0             | 3                  | 0                        | 0        | 0              | 0             | 0                 | 3                     |
| EXCHANGE ENGINEERING   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 0             | 0                 | 0                     |
| EXECUTIVE MBA          | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 177      | 0              | 0             | 0                 | 177                   |
| EXECUTIVE MBA GLOBAL   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 36       | 0              | 0             | 0                 | 36                    |
| EXTENDED PRE BA        | 0             | 1              | 35     | 10     | 0             | 46                 | 0                        | 0        | 0              | 0             | 0                 | 46                    |
| EXTENDED PRE MAJ A & S | 1             | 2              | 519    | 320    | 9             | 850                | 0                        | 0        | 0              | 0             | 0                 | 850                   |
| EXTENDED PRE MAJ ENG   | 0             | 1              | 96     | 46     | 0             | 143                | 0                        | 0        | 0              | 0             | 0                 | 143                   |
| FISHERIES              | 2             | 7              | 9      | 11     | 3             | 32                 | 0                        | 23       | 4              | 12            | 0                 | 72                    |
| FOR & ECOLOGICAL ENG   | 0             | 0              | 1      | 8      | 1             | 10                 | 0                        | 0        | 0              | 0             | 0                 | 10                    |
| FOREST MANAGEMENT      | 0             | 3              | 14     | 19     | 1             | 38                 | 0                        | 0        | 0              | 0             | 0                 | 38                    |
| FOREST RES             | 0             | 0              | 0      | 0      | 0             | 0                  | 3                        | 125      | 22             | 32            | 0                 | 182                   |
| FRENCH                 | 2             | 21             | 36     | 68     | 2             | 129                | 0                        | 0        | 0              | 0             | 0                 | 129                   |
| FRENCH STUDIES         | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 6        | 1              | 1             | 0                 | 8                     |
| GENERAL STUDIES        | 0             | 1              | 4      | 31     | 1             | 37                 | 0                        | 0        | 0              | 0             | 0                 | 37                    |
| GENETICS               | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 5              | 16            | 0                 | 21                    |
| GEOGRAPHY              | 1             | 12             | 82     | 126    | 0             | 221                | 1                        | 29       | 10             | 19            | 0                 | 280                   |
| GEOLOGICAL SCI         | 3             | 3              | 13     | 36     | 2             | 57                 | 0                        | 16       | 16             | 17            | 0                 | 106                   |
| GEONOMIC SCIENCES      | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 0        | 2              | 7             | 0                 | 10                    |
| GEOPHYSICS             | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 1        | 13             | 14            | 0                 | 29                    |
| GERMAN                 | 1             | 1              | 11     | 30     | 1             | 44                 | 0                        | 13       | 5              | 7             | 0                 | 68                    |

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|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|-------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                   |                       |
| GLOBAL TRD TRANS & LOG | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 43             | 0             | 0                 | 43                    |
| GRADUATE UNASSIGNED    | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 24             | 0             | 0                 | 24                    |
| GRADUATE VISITING      | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 87             | 0             | 0                 | 87                    |
| HEALTH ADMIN GRP EVE   | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 32       | 0              | 0             | 0                 | 33                    |
| HEALTH ADMINISTRATION  | 0             | 0              | 0      | 0      | 0             | 0                  | 7                        | 47       | 0              | 0             | 0                 | 54                    |
| HEALTH INFO ADMIN EVE  | 0             | 0              | 3      | 13     | 0             | 17                 | 0                        | 0        | 0              | 0             | 0                 | 17                    |
| HEALTH SERV EXT DEG    | 0             | 0              | 0      | 0      | 0             | 0                  | 3                        | 51       | 0              | 0             | 0                 | 54                    |
| HEALTH SERVICES        | 0             | 0              | 0      | 0      | 0             | 0                  | 8                        | 96       | 13             | 5             | 0                 | 122                   |
| HEALTH SVC/BUS ADMIN   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 6        | 0              | 0             | 0                 | 6                     |
| HISPANIC STUDIES       | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 12       | 0              | 0             | 0                 | 12                    |
| HIST & PHIL OF SCIENCE | 0             | 0              | 0      | 3      | 0             | 4                  | 0                        | 0        | 0              | 0             | 0                 | 4                     |
| HISTORY                | 0             | 23             | 119    | 233    | 3             | 379                | 0                        | 28       | 17             | 29            | 0                 | 453                   |
| HISTORY EVENING DEG    | 0             | 0              | 0      | 5      | 0             | 5                  | 0                        | 0        | 0              | 0             | 0                 | 5                     |
| IMMUNOLOGY             | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 20             | 11            | 0                 | 31                    |
| INDIVIDUAL PH D PROG   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 1             | 0                 | 1                     |
| INDUSTRIAL ENGINEERING | 0             | 7              | 20     | 40     | 0             | 66                 | 1                        | 18       | 13             | 5             | 0                 | 103                   |
| INFO SYSTEMS           | 0             | 3              | 71     | 198    | 0             | 273                | 0                        | 2        | 0              | 0             | 0                 | 275                   |
| INFORMATICS            | 0             | 2              | 20     | 46     | 0             | 68                 | 0                        | 0        | 0              | 0             | 0                 | 68                    |
| INFORMATION MNGMT EXT  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 62       | 0              | 0             | 0                 | 62                    |
| INFORMATION SCIENCES   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 11             | 3             | 0                 | 14                    |
| INTER STD / BUS ADMIN  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 5        | 0              | 0             | 0                 | 5                     |
| INTER STD / FOREST RES | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 1        | 0              | 0             | 0                 | 1                     |
| INTER STD / MARINE STD | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 1        | 0              | 0             | 0                 | 1                     |

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|------------------------|-----------|------------|--------|--------|------------|-----------------|-------------------|----------|-------------|------------|--------------------|-----|
|                        |           |            |        |        |            |                 |                   | MASTER   | POST MASTER | DOCTOR ATE |                    |     |
| INTER STD / PUBLIC AFF | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 14       | 0           | 0          | 0                  | 14  |
| INTERDISPLINARY ENG    | 0         | 0          | 0      | 2      | 0          | 2               | 0                 | 0        | 0           | 0          | 0                  | 2   |
| INTERNATIONAL BUS CERT | 0         | 2          | 28     | 73     | 0          | 103             | 0                 | 0        | 0           | 0          | 0                  | 103 |
| INTERNATIONAL STUDIES  | 0         | 8          | 58     | 154    | 0          | 220             | 0                 | 40       | 0           | 0          | 0                  | 260 |
| ITALIAN                | 0         | 2          | 9      | 25     | 1          | 37              | 0                 | 0        | 0           | 0          | 0                  | 37  |
| ITALIAN STUDIES        | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 0           | 0          | 0                  | 0   |
| JAPAN STUDIES          | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 9        | 0           | 0          | 0                  | 9   |
| JAPANESE               | 1         | 2          | 19     | 57     | 1          | 81              | 0                 | 0        | 0           | 0          | 0                  | 81  |
| JEWISH STUDIES PROGRAM | 0         | 0          | 0      | 3      | 0          | 3               | 0                 | 0        | 0           | 0          | 0                  | 3   |
| KOREA STUDIES          | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 14       | 0           | 0          | 0                  | 15  |
| KOREAN                 | 0         | 0          | 1      | 5      | 0          | 6               | 0                 | 0        | 0           | 0          | 0                  | 6   |
| LABORATORY MEDICINE    | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 4        | 0           | 0          | 0                  | 4   |
| LANDSCAPE ARCHITECTURE | 0         | 0          | 11     | 29     | 4          | 44              | 0                 | 48       | 0           | 0          | 0                  | 93  |
| LATIN                  | 0         | 1          | 0      | 3      | 1          | 5               | 0                 | 0        | 0           | 0          | 0                  | 5   |
| LATIN AMER STUDIES     | 0         | 6          | 24     | 46     | 0          | 77              | 0                 | 0        | 0           | 0          | 0                  | 77  |
| LAW                    | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 51       | 2           | 3          | 460                | 516 |
| LAW CONCURRENT         | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 35       | 0           | 1          | 0                  | 37  |
| LAW TAXATION           | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 97       | 0           | 0          | 0                  | 97  |
| LAW VISITING           | 0         | 0          | 0      | 0      | 4          | 4               | 0                 | 0        | 0           | 0          | 0                  | 4   |
| LAW, SOCIETIES & JUST  | 0         | 1          | 23     | 53     | 0          | 77              | 0                 | 0        | 0           | 0          | 0                  | 77  |
| LIB & INFO SYS, EVE DE | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 18       | 0           | 0          | 0                  | 18  |
| LIBRARY & INFO SC (DL) | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 35       | 0           | 0          | 0                  | 35  |
| LIBRARY & INFO SCI     | 0         | 0          | 0      | 0      | 0          | 0               | 7                 | 149      | 0           | 0          | 0                  | 156 |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### SEATTLE CAMPUS

| MAJOR                  | FRESH-MAN | SOPH-OMORE | JUNIOR | SENIOR | FIFTH YEAR | TOTAL UNDERGRAD | NON MATRIC-ULATED | GRADUATE |             |            | PRO-FESSIONAL | TOTAL - ALL MAJORS |
|------------------------|-----------|------------|--------|--------|------------|-----------------|-------------------|----------|-------------|------------|---------------|--------------------|
|                        |           |            |        |        |            |                 |                   | MASTER   | POST MASTER | DOCTOR ATE |               |                    |
| LIBRARY & INFO SCI EVE | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 62       | 0           | 0          | 0             | 62                 |
| LINGUISTICS            | 0         | 2          | 24     | 68     | 1          | 95              | 2                 | 31       | 3           | 14         | 0             | 146                |
| LOGGING ENGINEERING    | 0         | 0          | 0      | 2      | 0          | 3               | 0                 | 0        | 0           | 0          | 0             | 3                  |
| MARKETING              | 0         | 2          | 48     | 90     | 0          | 140             | 0                 | 0        | 0           | 0          | 0             | 140                |
| MAST OF BUS ADMIN EVE  | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 127      | 0           | 0          | 0             | 127                |
| MATERIALS SCIENCE ENG  | 0         | 3          | 21     | 54     | 1          | 79              | 2                 | 29       | 11          | 12         | 0             | 134                |
| MATHEMATICS            | 0         | 1          | 35     | 129    | 2          | 168             | 2                 | 18       | 49          | 20         | 0             | 256                |
| MECHANICAL ENGR        | 0         | 8          | 56     | 146    | 6          | 215             | 14                | 98       | 19          | 24         | 0             | 370                |
| MED HISTORY & ETHICS   | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 3        | 0           | 0          | 0             | 3                  |
| MEDEX (CERTIFICATE)    | 18        | 12         | 12     | 3      | 1          | 46              | 0                 | 0        | 0           | 0          | 0             | 46                 |
| MEDEX (DEGREE PROGRAM) | 0         | 1          | 11     | 21     | 57         | 90              | 0                 | 0        | 0           | 0          | 0             | 90                 |
| MEDICAL CHEM           | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 15          | 11         | 0             | 26                 |
| MEDICAL ENGINEERING    | 0         | 0          | 0      | 0      | 0          | 0               | 9                 | 19       | 0           | 0          | 0             | 28                 |
| MEDICAL TECHNOLOGY     | 0         | 0          | 9      | 34     | 8          | 51              | 0                 | 0        | 0           | 0          | 0             | 51                 |
| MEDICINE               | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 0           | 0          | 654           | 654                |
| MEDICINE CONCURRENT    | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 2        | 74          | 1          | 0             | 77                 |
| MICROBIOLOGY           | 0         | 1          | 20     | 92     | 3          | 116             | 0                 | 1        | 15          | 15         | 0             | 147                |
| MIDDLE EAST            | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 7        | 0           | 0          | 0             | 7                  |
| MOLECULAR & CELL. BIOT | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 53          | 80         | 0             | 133                |
| MOLECULAR BIOTECH      | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 6           | 15         | 0             | 21                 |
| MUSEOLOGY              | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 19       | 0           | 0          | 0             | 19                 |
| MUSIC                  | 35        | 27         | 39     | 105    | 12         | 217             | 1                 | 82       | 43          | 38         | 0             | 382                |
| MUSIC APPLIED          | 25        | 14         | 19     | 48     | 7          | 113             | 0                 | 0        | 0           | 0          | 0             | 113                |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### SEATTLE CAMPUS

| MAJOR                  | FRESH-<br>MAN | SOPH-<br>OMORE | JUNIOR | SENIOR | FIFTH<br>YEAR | TOTAL<br>UNDERGRAD | NON<br>MATRIC-<br>ULATED | GRADUATE |                |               | PRO-<br>FESSIONAL | TOTAL - ALL<br>MAJORS |
|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|-------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                   |                       |
| NEAR & MIDDLE EAST STD | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 5              | 3             | 0                 | 8                     |
| NEAR EAST LANG & CIVIL | 0             | 4              | 12     | 26     | 1             | 42                 | 1                        | 10       | 1              | 0             | 0                 | 54                    |
| NEUROBIOLOGY           | 0             | 1              | 15     | 61     | 3             | 80                 | 0                        | 0        | 0              | 0             | 0                 | 80                    |
| NEUROBIOLOGY & BEHAV.  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 27             | 24            | 0                 | 52                    |
| NON-MATRICULATED - SEA | 0             | 0              | 0      | 0      | 0             | 0                  | 1,525                    | 0        | 0              | 0             | 0                 | 1,525                 |
| NORWEGIAN              | 0             | 0              | 2      | 5      | 0             | 7                  | 0                        | 0        | 0              | 0             | 0                 | 7                     |
| NURSING/HEALTH SRV     | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 4        | 0              | 0             | 0                 | 4                     |
| NUTRITION              | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 11       | 0              | 0             | 0                 | 11                    |
| NUTRITIONAL SCIENCE    | 0             | 0              | 0      | 0      | 0             | 0                  | 6                        | 16       | 7              | 5             | 0                 | 33                    |
| OCEANOGRAPHY           | 3             | 4              | 17     | 32     | 2             | 59                 | 0                        | 45       | 8              | 24            | 0                 | 137                   |
| ORAL BIOLOGY           | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 4        | 8              | 3             | 0                 | 15                    |
| ORAL MEDICINE          | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 9        | 0              | 0             | 0                 | 9                     |
| ORTHODONTICS           | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 12       | 0              | 0             | 0                 | 12                    |
| PAPER SC & ENGINEERING | 4             | 5              | 9      | 16     | 1             | 35                 | 0                        | 0        | 0              | 0             | 0                 | 35                    |
| PATHOBIOLOGY           | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 17             | 18            | 0                 | 36                    |
| PATHOLOGY              | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 1        | 8              | 18            | 0                 | 26                    |
| PEDIATRIC DENTISTRY    | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 7        | 0              | 0             | 0                 | 7                     |
| PERIDONTICS            | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 11       | 0              | 0             | 0                 | 11                    |
| PHARMACEUTICS          | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 2        | 9              | 5             | 0                 | 16                    |
| PHARMACOLOGY           | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 13             | 22            | 0                 | 35                    |
| PHARMACY               | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 1        | 8              | 4             | 0                 | 13                    |
| PHARMACY DOCTORATE     | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 0             | 301               | 301                   |
| PHARMACY DR EXTENSION  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 0             | 21                | 21                    |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

| MAJOR                  | FRESH-<br>MAN | SOPH-<br>OMORE | JUNIOR | SENIOR | FIFTH<br>YEAR | TOTAL<br>UNDERGRAD | NON<br>MATRIC-<br>ULATED | GRADUATE |                |               | PRO-<br>FESSIO-<br>NAL | TOTAL - ALL<br>MAJORS |
|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|------------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                        |                       |
| PHILOSOPHY             | 0             | 14             | 94     | 137    | 2             | 248                | 1                        | 4        | 12             | 12            | 0                      | 276                   |
| PHYSICAL THERAPY       | 0             | 0              | 0      | 0      | 1             | 1                  | 0                        | 0        | 0              | 0             | 0                      | 1                     |
| PHYSICS                | 9             | 23             | 75     | 166    | 7             | 279                | 4                        | 51       | 77             | 48            | 0                      | 459                   |
| PHYSIOLOGY             | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 1        | 7              | 11            | 0                      | 20                    |
| POLITICAL SC EVE DEG   | 0             | 0              | 2      | 5      | 0             | 7                  | 0                        | 0        | 0              | 0             | 0                      | 7                     |
| POLITICAL SCIENCE      | 2             | 69             | 303    | 496    | 0             | 871                | 0                        | 41       | 18             | 21            | 0                      | 951                   |
| PRE ARCHITECTURE       | 65            | 51             | 36     | 1      | 0             | 153                | 0                        | 0        | 0              | 0             | 0                      | 153                   |
| PRE ARTS               | 51            | 24             | 25     | 2      | 0             | 102                | 0                        | 0        | 0              | 0             | 0                      | 102                   |
| PRE B A                | 6             | 53             | 39     | 4      | 1             | 103                | 0                        | 0        | 0              | 0             | 0                      | 103                   |
| PRE BUSINESS EVENING   | 0             | 0              | 1      | 0      | 0             | 1                  | 0                        | 0        | 0              | 0             | 0                      | 1                     |
| PRE EDUCATION          | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 0             | 0                      | 0                     |
| PRE ENGINEERING        | 495           | 622            | 319    | 15     | 2             | 1,453              | 0                        | 0        | 0              | 0             | 0                      | 1,453                 |
| PRE ENVIRONMENTAL HEA  | 0             | 0              | 1      | 0      | 0             | 1                  | 0                        | 0        | 0              | 0             | 0                      | 1                     |
| PRE FOREST ENGINEERING | 0             | 2              | 2      | 0      | 0             | 5                  | 0                        | 0        | 0              | 0             | 0                      | 5                     |
| PRE FORESTRY           | 0             | 2              | 0      | 0      | 0             | 2                  | 0                        | 0        | 0              | 0             | 0                      | 2                     |
| PRE HEALTH SCIENCE     | 131           | 69             | 24     | 1      | 3             | 227                | 0                        | 0        | 0              | 0             | 0                      | 227                   |
| PRE MAJOR              | 3,080         | 2,883          | 1,348  | 13     | 4             | 7,328              | 0                        | 0        | 0              | 0             | 0                      | 7,328                 |
| PRE NURSING            | 32            | 20             | 12     | 3      | 0             | 67                 | 0                        | 0        | 0              | 0             | 0                      | 67                    |
| PRE PAPER SCIENCE      | 0             | 2              | 1      | 1      | 0             | 4                  | 0                        | 0        | 0              | 0             | 0                      | 4                     |
| PRE SCIENCES           | 288           | 235            | 99     | 1      | 2             | 625                | 0                        | 0        | 0              | 0             | 0                      | 625                   |
| PRE SOCIAL SCIENCES    | 245           | 140            | 156    | 4      | 4             | 549                | 0                        | 0        | 0              | 0             | 0                      | 549                   |
| PRGRM ON THE ENVIRMNT  | 0             | 1              | 12     | 38     | 0             | 51                 | 0                        | 0        | 0              | 0             | 0                      | 51                    |
| PROFESSIONAL NURSING   | 0             | 1              | 35     | 69     | 56            | 160                | 37                       | 217      | 34             | 41            | 0                      | 490                   |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### SEATTLE CAMPUS

| MAJOR                  | FRESH-<br>MAN | SOPH-<br>OMORE | JUNIOR | SENIOR | FIFTH<br>YEAR | TOTAL<br>UNDERGRAD | NON<br>MATRIC-<br>ULATED | GRADUATE |                |               | PRO-<br>FESSIONAL | TOTAL - ALL<br>MAJORS |
|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|-------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                   |                       |
| PROSTHETICS & ORTHOTIC | 0             | 0              | 5      | 11     | 6             | 23                 | 0                        | 0        | 0              | 0             | 0                 | 23                    |
| PROSTHODONTICS         | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 9        | 0              | 0             | 0                 | 9                     |
| PSYCHOLOGY             | 0             | 12             | 183    | 527    | 2             | 725                | 0                        | 2        | 61             | 52            | 0                 | 840                   |
| PUB ADMIN & FOREST RES | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 6        | 0              | 0             | 0                 | 6                     |
| PUB AFFAIRS EVE DEG    | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 52       | 0              | 0             | 0                 | 52                    |
| PUB AFFAIRS/HEALTH SRV | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 4        | 0              | 0             | 0                 | 4                     |
| PUBLIC AFFAIRS         | 0             | 0              | 0      | 0      | 0             | 0                  | 20                       | 222      | 0              | 0             | 0                 | 242                   |
| PUBLIC HEALTH GENETICS | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 18       | 8              | 0             | 0                 | 28                    |
| QUANT.ECOLOGY RESOURCE | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 3        | 9              | 2             | 0                 | 15                    |
| REHAB MEDICINE         | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 105      | 0              | 0             | 0                 | 106                   |
| REL STDY-COMP RELIGION | 1             | 6              | 19     | 39     | 2             | 67                 | 0                        | 7        | 0              | 0             | 0                 | 74                    |
| ROMANCE LANG - LIT     | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 9        | 1              | 7             | 0                 | 16                    |
| ROMANCE LINGUISTICS    | 0             | 0              | 1      | 3      | 0             | 5                  | 0                        | 0        | 0              | 0             | 0                 | 5                     |
| RUSSIA & EAST EUROPE   | 0             | 0              | 0      | 2      | 0             | 2                  | 0                        | 37       | 0              | 0             | 0                 | 40                    |
| RUSSIAN                | 0             | 3              | 8      | 18     | 1             | 29                 | 0                        | 0        | 0              | 0             | 0                 | 29                    |
| SCANDINAVIAN           | 1             | 0              | 0      | 1      | 0             | 2                  | 0                        | 10       | 1              | 2             | 0                 | 15                    |
| SCANDINAVIAN AREA STD  | 0             | 2              | 9      | 19     | 0             | 29                 | 0                        | 0        | 0              | 0             | 0                 | 29                    |
| SCHOOL MARINE AFFAIRS  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 48       | 0              | 0             | 0                 | 48                    |
| SLAVIC LANG & LIT      | 1             | 0              | 2      | 4      | 0             | 7                  | 0                        | 4        | 1              | 1             | 0                 | 13                    |
| SOC WORK DIST ED       | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 45       | 0              | 0             | 0                 | 45                    |
| SOCIAL SC EVENING DEG  | 1             | 3              | 37     | 37     | 2             | 80                 | 0                        | 0        | 0              | 0             | 0                 | 80                    |
| SOCIAL WELFARE (PhD)   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 18             | 17            | 0                 | 35                    |
| SOCIAL WELFARE (UG)    | 0             | 3              | 29     | 63     | 0             | 96                 | 0                        | 0        | 0              | 0             | 0                 | 96                    |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### SEATTLE CAMPUS

| MAJOR                  | FRESH-<br>MAN | SOPH-<br>OMORE | JUNIOR | SENIOR | FIFTH<br>YEAR | TOTAL<br>UNDERGRAD | NON<br>MATRIC-<br>ULATED | GRADUATE |                |               | PRO-<br>FESSIONAL | TOTAL - ALL<br>MAJORS |
|------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|-------------------|-----------------------|
|                        |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                   |                       |
| SOCIAL WELFARE EVE DEG | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 74       | 0              | 0             | 0                 | 74                    |
| SOCIAL WK/PUBLIC HEA   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 6        | 0              | 0             | 0                 | 6                     |
| SOCIAL WORK            | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 87       | 0              | 0             | 0                 | 88                    |
| SOCIAL WORK (ADMIN)    | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 21       | 0              | 0             | 0                 | 21                    |
| SOCIAL WORK (CHILDREN) | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 36       | 0              | 0             | 0                 | 36                    |
| SOCIAL WORK (HEALTH)   | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 46       | 0              | 0             | 0                 | 46                    |
| SOCIAL WORK (M ETHNIC) | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 24       | 0              | 0             | 0                 | 24                    |
| SOCIETY & JUSTICE      | 0             | 0              | 2      | 7      | 0             | 10                 | 0                        | 0        | 0              | 0             | 0                 | 10                    |
| SOCIOLOGY              | 0             | 3              | 75     | 253    | 0             | 330                | 0                        | 41       | 11             | 26            | 0                 | 408                   |
| SOUTH ASIA             | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 1        | 0              | 0             | 0                 | 1                     |
| SPANISH                | 0             | 2              | 12     | 72     | 2             | 87                 | 0                        | 0        | 0              | 0             | 0                 | 87                    |
| SPECIAL PROG GRAD STD  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 3              | 0             | 0                 | 3                     |
| SPEECH & HEARING SCI   | 0             | 4              | 31     | 55     | 15            | 106                | 0                        | 55       | 19             | 15            | 0                 | 194                   |
| SPEECH COMMUNICATION   | 0             | 2              | 16     | 55     | 0             | 73                 | 0                        | 6        | 1              | 9             | 0                 | 89                    |
| STATISTICS             | 0             | 0              | 6      | 15     | 1             | 22                 | 1                        | 13       | 29             | 6             | 0                 | 71                    |
| SUST RESOURCE SCI      | 1             | 2              | 11     | 18     | 0             | 31                 | 0                        | 0        | 0              | 0             | 0                 | 31                    |
| SWEDISH                | 0             | 1              | 1      | 7      | 0             | 9                  | 0                        | 0        | 0              | 0             | 0                 | 9                     |
| TECH COMM EVENING      | 0             | 0              | 0      | 0      | 0             | 0                  | 1                        | 30       | 0              | 0             | 0                 | 31                    |
| TECH MNGNT MBA         | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 84       | 0              | 0             | 0                 | 84                    |
| TECHNICAL COMM         | 0             | 0              | 9      | 35     | 0             | 44                 | 9                        | 20       | 3              | 0             | 0                 | 76                    |
| UNDECLARED 5TH YEAR    | 0             | 0              | 0      | 0      | 28            | 28                 | 0                        | 0        | 0              | 0             | 0                 | 28                    |
| URBAN DESIGN & PLAN    | 0             | 0              | 0      | 0      | 0             | 0                  | 4                        | 72       | 15             | 8             | 0                 | 100                   |
| URBAN FORESTRY         | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 0             | 0                 | 0                     |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

| MAJOR                       | FRESH-MAN | SOPH-OMORE | JUNIOR | SENIOR | FIFTH YEAR | TOTAL UNDERGRAD | NON MATRIC-ULATED | GRADUATE |             |            | PRO-FESSIONAL | TOTAL - ALL MAJORS |
|-----------------------------|-----------|------------|--------|--------|------------|-----------------|-------------------|----------|-------------|------------|---------------|--------------------|
|                             |           |            |        |        |            |                 |                   | MASTER   | POST MASTER | DOCTOR ATE |               |                    |
| URBAN PLAN & PUB ADMIN      | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 6        | 0           | 0          | 0             | 6                  |
| WILDLIFE SCIENCE            | 2         | 5          | 18     | 22     | 5          | 52              | 0                 | 0        | 0           | 0          | 0             | 52                 |
| WOMEN STUDIES               | 0         | 3          | 23     | 45     | 1          | 72              | 0                 | 0        | 10          | 5          | 0             | 87                 |
| ZOOLOGY                     | 0         | 2          | 46     | 158    | 4          | 210             | 0                 | 0        | 29          | 44         | 0             | 284                |
| <b>TOTAL SEATTLE CAMPUS</b> | 4,743     | 5,174      | 7,651  | 10,354 | 392        | 28,314          | 1,783             | 5,799    | 1,957       | 1,663      | 1,652         | 41,168             |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### BOTHELL CAMPUS

| MAJOR                  | FRESH-MAN | SOPH-OMORE | JUNIOR | SENIOR | FIFTH YEAR | TOTAL UNDERGRAD | NON MATRIC-ULATED | GRADUATE |             |            | PRO-FESSIONAL | TOTAL - ALL MAJORS |
|------------------------|-----------|------------|--------|--------|------------|-----------------|-------------------|----------|-------------|------------|---------------|--------------------|
|                        |           |            |        |        |            |                 |                   | MASTER   | POST MASTER | DOCTOR ATE |               |                    |
| B LIB STUD (SEB&STE)   | 0         | 0          | 0      | 1      | 0          | 1               | 0                 | 0        | 0           | 0          | 0             | 1                  |
| BOTH CULT, LIT & ARTS  | 0         | 0          | 11     | 37     | 0          | 48              | 0                 | 0        | 0           | 0          | 0             | 48                 |
| BOTH ENVIRONMENTAL STD | 0         | 0          | 2      | 5      | 1          | 8               | 0                 | 0        | 0           | 0          | 0             | 8                  |
| BOTH GLOBAL STUDIES    | 0         | 0          | 16     | 33     | 1          | 50              | 0                 | 0        | 0           | 0          | 0             | 50                 |
| BOTH INTERDIS STD(AMS) | 0         | 3          | 6      | 10     | 0          | 19              | 0                 | 0        | 0           | 0          | 0             | 19                 |
| BOTH INTERDIS STD(CLS) | 0         | 2          | 14     | 19     | 0          | 35              | 0                 | 0        | 0           | 0          | 0             | 35                 |
| BOTH INTERDIS STD(GST) | 0         | 2          | 21     | 25     | 0          | 48              | 0                 | 0        | 0           | 0          | 0             | 48                 |
| BOTH INTERDIS STD(SEB) | 0         | 8          | 44     | 50     | 0          | 103             | 0                 | 0        | 0           | 0          | 0             | 103                |
| BOTH INTERDIS STD(STE) | 0         | 0          | 7      | 7      | 1          | 15              | 0                 | 0        | 0           | 0          | 0             | 15                 |
| BOTH INTERDIS STUDIES  | 0         | 5          | 11     | 2      | 0          | 17              | 0                 | 0        | 0           | 0          | 0             | 17                 |
| BOTH LIB STUDIES AMER. | 0         | 0          | 9      | 17     | 0          | 26              | 0                 | 0        | 0           | 0          | 0             | 26                 |
| BOTH NON-MATRICULATED  | 0         | 0          | 0      | 0      | 0          | 0               | 12                | 0        | 0           | 0          | 0             | 12                 |
| BOTH POLICY STUDIES    | 0         | 0          | 0      | 0      | 0          | 0               | 1                 | 50       | 0           | 0          | 0             | 50                 |
| BOTH SCI, TECH & ENVIR | 0         | 0          | 6      | 12     | 0          | 17              | 0                 | 0        | 0           | 0          | 0             | 17                 |
| BOTH SOC, ETHICS & BEH | 0         | 0          | 47     | 74     | 0          | 121             | 0                 | 0        | 0           | 0          | 0             | 121                |
| BOTHELL BUS ADMIN      | 0         | 19         | 150    | 209    | 5          | 382             | 0                 | 1        | 0           | 0          | 0             | 383                |
| BOTHELL EDUCATION      | 0         | 0          | 0      | 0      | 0          | 0               | 1                 | 72       | 0           | 0          | 0             | 74                 |
| BOTHELL EDUCATON CERT  | 0         | 0          | 0      | 0      | 86         | 86              | 0                 | 0        | 0           | 0          | 0             | 86                 |
| BOTHELL GEN STD        | 0         | 0          | 0      | 1      | 0          | 1               | 0                 | 0        | 0           | 0          | 0             | 1                  |
| BOTHELL LIBERAL STD    | 0         | 0          | 9      | 6      | 0          | 15              | 0                 | 0        | 0           | 0          | 0             | 15                 |
| BOTHELL MAST BUS ADMIN | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 80       | 0           | 0          | 0             | 80                 |
| BOTHELL NURSING        | 0         | 0          | 12     | 68     | 5          | 85              | 0                 | 28       | 0           | 0          | 0             | 114                |
| COMPUTING & SOFT. SYS  | 0         | 7          | 74     | 129    | 43         | 253             | 0                 | 0        | 0           | 0          | 0             | 253                |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### BOTHELL CAMPUS

| MAJOR                       | FRESH-MAN | SOPH-OMORE | JUNIOR | SENIOR | FIFTH YEAR | TOTAL UNDERGRAD | NON MATRIC-ULATED | GRADUATE |             |            | TOTAL - ALL MAJORS |       |
|-----------------------------|-----------|------------|--------|--------|------------|-----------------|-------------------|----------|-------------|------------|--------------------|-------|
|                             |           |            |        |        |            |                 |                   | MASTER   | POST MASTER | DOCTOR ATE |                    |       |
| INTERDISCIPLINARY STD       | 0         | 0          | 0      | 1      | 0          | 1               | 0                 | 0        | 0           | 0          | 0                  | 1     |
| PRE NURSING BOTHELL         | 0         | 0          | 7      | 1      | 1          | 10              | 0                 | 0        | 0           | 0          | 0                  | 10    |
| <b>TOTAL BOTHELL CAMPUS</b> | 0         | 47         | 445    | 707    | 143        | 1,343           | 14                | 231      | 0           | 0          | 0                  | 1,587 |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### TACOMA CAMPUS

| MAJOR                   | FRESH-<br>MAN | SOPH-<br>OMORE | JUNIOR | SENIOR | FIFTH<br>YEAR | TOTAL<br>UNDERGRAD | NON<br>MATRIC-<br>ULATED | GRADUATE |                |               | PRO-<br>FESSIONAL | TOTAL - ALL<br>MAJORS |
|-------------------------|---------------|----------------|--------|--------|---------------|--------------------|--------------------------|----------|----------------|---------------|-------------------|-----------------------|
|                         |               |                |        |        |               |                    |                          | MASTER   | POST<br>MASTER | DOCTOR<br>ATE |                   |                       |
| A&S INDISCIPL MASS COMM | 0             | 0              | 33     | 33     | 0             | 66                 | 0                        | 0        | 0              | 0             | 0                 | 66                    |
| COMP & SOFTWARE SYS     | 0             | 0              | 19     | 51     | 10            | 79                 | 1                        | 29       | 0              | 0             | 0                 | 109                   |
| COMP SOFT SYS DUAL ENR  | 8             | 0              | 0      | 0      | 0             | 8                  | 0                        | 0        | 0              | 0             | 0                 | 8                     |
| ENVIRONMENTAL SCIENCE   | 0             | 0              | 1      | 0      | 0             | 1                  | 0                        | 0        | 0              | 0             | 0                 | 1                     |
| IAS (GENERAL STUDIES)   | 0             | 1              | 39     | 77     | 2             | 119                | 0                        | 0        | 0              | 0             | 0                 | 119                   |
| INTER A&S AM ST         | 0             | 0              | 20     | 24     | 1             | 45                 | 0                        | 0        | 0              | 0             | 0                 | 45                    |
| INTER A&S AMC           | 0             | 0              | 16     | 25     | 0             | 42                 | 0                        | 0        | 0              | 0             | 0                 | 42                    |
| INTER A&S IN            | 0             | 0              | 0      | 7      | 0             | 7                  | 0                        | 0        | 0              | 0             | 0                 | 7                     |
| INTERDIS A&S            | 0             | 3              | 135    | 39     | 1             | 177                | 0                        | 0        | 0              | 0             | 0                 | 177                   |
| INTERDIS A&S SS         | 0             | 0              | 44     | 53     | 0             | 97                 | 0                        | 0        | 0              | 0             | 0                 | 97                    |
| PRE BUSINESS ADMIN      | 0             | 0              | 7      | 1      | 0             | 8                  | 0                        | 0        | 0              | 0             | 0                 | 8                     |
| PRE COMP SOFT SYS       | 0             | 1              | 61     | 35     | 16            | 113                | 0                        | 0        | 0              | 0             | 0                 | 113                   |
| PRE MAJOR TACOMA        | 0             | 0              | 2      | 0      | 0             | 2                  | 0                        | 0        | 0              | 0             | 0                 | 2                     |
| PRE NURSING TACOMA      | 0             | 0              | 6      | 0      | 0             | 7                  | 0                        | 0        | 0              | 0             | 0                 | 7                     |
| SOCIAL WELFARE (TAC)    | 0             | 1              | 22     | 7      | 0             | 31                 | 0                        | 0        | 0              | 0             | 0                 | 31                    |
| ST & MARKETS GLOBAL     | 0             | 0              | 0      | 1      | 0             | 1                  | 0                        | 0        | 0              | 0             | 0                 | 1                     |
| T MAIS (INTERDISC STD)  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 45       | 0              | 0             | 0                 | 45                    |
| TAC GENERAL STUDIES     | 0             | 0              | 1      | 0      | 0             | 1                  | 0                        | 0        | 0              | 0             | 0                 | 1                     |
| TAC GLOBAL STUDIES      | 0             | 0              | 8      | 10     | 0             | 19                 | 0                        | 0        | 0              | 0             | 0                 | 19                    |
| TAC IAS FOUND PUB ACTN  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 1        | 0              | 0             | 0                 | 2                     |
| TAC IAS PSYCHOLOGY      | 0             | 1              | 54     | 68     | 1             | 124                | 0                        | 0        | 0              | 0             | 0                 | 124                   |
| TAC INTERDISC A&S       | 0             | 0              | 3      | 5      | 0             | 8                  | 0                        | 0        | 0              | 0             | 0                 | 8                     |
| TAC LIB STD SELF & SOC  | 0             | 0              | 0      | 0      | 0             | 0                  | 0                        | 0        | 0              | 0             | 0                 | 0                     |

## UNIVERSITY OF WASHINGTON AVERAGE ANNUAL MAJORS COUNT

Academic Year 2002-03

### TACOMA CAMPUS

| MAJOR                      | FRESH-MAN | SOPH-OMORE | JUNIOR | SENIOR | FIFTH YEAR | TOTAL UNDERGRAD | NON MATRIC-ULATED | GRADUATE |             |            | PRO-FESSIONAL | TOTAL - ALL MAJORS |
|----------------------------|-----------|------------|--------|--------|------------|-----------------|-------------------|----------|-------------|------------|---------------|--------------------|
|                            |           |            |        |        |            |                 |                   | MASTER   | POST MASTER | DOCTOR ATE |               |                    |
| TAC NON-MATRICULATED       | 0         | 0          | 0      | 0      | 0          | 0               | 32                | 0        | 0           | 0          | 0             | 32                 |
| TAC POL VAL&SOC CHANGE     | 0         | 0          | 0      | 8      | 0          | 8               | 0                 | 0        | 0           | 0          | 0             | 8                  |
| TAC POLCITICAL ECONOMY     | 0         | 0          | 5      | 7      | 0          | 12              | 0                 | 0        | 0           | 0          | 0             | 12                 |
| TAC POLITICS & VALUES      | 0         | 0          | 10     | 14     | 0          | 24              | 0                 | 0        | 0           | 0          | 0             | 24                 |
| TACOMA ACCOUNTING          | 0         | 0          | 1      | 44     | 0          | 45              | 0                 | 0        | 0           | 0          | 0             | 45                 |
| TACOMA BUS ADMIN           | 0         | 1          | 143    | 155    | 3          | 302             | 0                 | 0        | 0           | 0          | 0             | 302                |
| TACOMA EDUCATION           | 0         | 0          | 0      | 0      | 55         | 55              | 1                 | 104      | 0           | 0          | 0             | 160                |
| TACOMA ENVIR SCI           | 1         | 0          | 14     | 23     | 2          | 40              | 0                 | 0        | 0           | 0          | 0             | 40                 |
| TACOMA ENVIR STUDIES       | 0         | 0          | 6      | 9      | 0          | 15              | 0                 | 0        | 0           | 0          | 0             | 15                 |
| TACOMA GEN STD             | 0         | 0          | 1      | 2      | 0          | 3               | 0                 | 0        | 0           | 0          | 0             | 3                  |
| TACOMA INTER STD           | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 0        | 0           | 0          | 0             | 0                  |
| TACOMA LIBERAL STD         | 0         | 0          | 1      | 7      | 0          | 8               | 0                 | 0        | 0           | 0          | 0             | 8                  |
| TACOMA MBA                 | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 53       | 0           | 0          | 0             | 53                 |
| TACOMA NURSING             | 0         | 0          | 38     | 60     | 2          | 100             | 2                 | 72       | 0           | 0          | 0             | 174                |
| TACOMA SOCIAL WORK         | 0         | 0          | 0      | 0      | 0          | 0               | 0                 | 88       | 0           | 0          | 0             | 88                 |
| URBAN STUDIES-TAC          | 0         | 2          | 42     | 32     | 5          | 81              | 0                 | 0        | 0           | 0          | 0             | 81                 |
| <b>TOTAL TACOMA CAMPUS</b> | 10        | 12         | 731    | 797    | 97         | 1,646           | 37                | 393      | 0           | 0          | 0             | 2,075              |